## HUSKYGRAM

Weekly Newsletter Brought To You By Heritage Elementary





### Words From Our Principal

Watching the ballroom dance students perform yesterday was such a treat! They danced so well and the happy looks on their faces was fun to see. This experience got me thinking about all of the wonderful people who work together at Heritage to benefit our students. We have teachers, secretaries, custodians, teacher assistants, prep teachers, a counselor, a psychologist, cafeteria personnel, parent volunteers, and many more who amaze me on a daily basis with their dedication and hard work on behalf of our students. We are so blessed to be in this wonderful school. Thank you all for the support you give us at Heritage.

Our lost and found bins are overflowing. Please collect your children's clothing items as soon as possible. Thank you!

It is testing season. Please make sure your kids are here on time, well rested and ready to show what they know.



### PLEASE HELP US OUT

One of the requirements for the White Ribbon Week grant we received are questionnaires for students, teachers and parents. The questionnaires have 5 simple questions. This is anonymous and there is no identifying information for this feedback.

Please give your feedback by clicking this link:

Parent Feedback: https://forms.gle/notBBvDH2bKqfDRP7 (live link on the pdf)

## Community Council

We are looking for parents to serve on the Community Council for Heritage Elementary. Community Council is a wonderful way to serve our school and is tasked with spending and accounting for the School Trust Land dividends that are accorded to our school on an annual basis. This dividend is currently over \$100,000. Community Council can also be used a resource for other issues that face our school.



The time commitment for Community Council members is typically one meeting a month for about one hour. We usually meet at 4:00 pm on the third Wednesday of each month. (All parents are welcome to attend this meeting.) We ask that our members be able to serve for two years.

You can find out more information by visiting with one of our administrators, Ruthanne Keller or Michelle Daly. You can also visit http://www.schoollandtrust.org/

If you would like to serve, please send your name along with the grades of your children to eric.spottedelk@gmail.com by May 3, 2019. Please, also include if you are an employee of Davis School District. If an election is needed we will hold it on May 6.

Sincerely,

**Eric Spotted Elk** 

The PTA is in need of volunteers for various activities.

Click HERE for volunteer opportunities.

(Live link in attached HuskyGram)







# FAMILY PICNIC & CHALK NIGHT AT THE SCHOOL ON THURSDAY, MAY 2ND 6:00-8:00 PM

Bring your family, dinner, and chalk if you have some.



The PTA will provide dessert and we'll have extra chalk available.

Come enjoy a picnic with your family, and beautify our school grounds with chalk art!

### **Box Tops for Education**

Our school earned \$3,358.20 from Box Top submissions this school year! Thank you for your support in clipping and collecting them! That money helps fund field trips, field day, and other fun activities put on by the PTA.

Big changes coming...the Box Top program will be going digita!

- Starting in June, Box Tops for Education will have an app where you can upload your receipts and see in real-time how much you are contributing to our school, as well as how much the school has collected overall.
- We will continue to collect the paper Box Tops and some products you will even be able to "double-dip" getting money from the digital app and money from the clipped paper Box Top.
- The paper Box Top will be phased out until everything is digital by the end of 2019, but Box Tops for Education will continue to accept clipped Box Tops until they expire.

We will share more information as it becomes available, especially as it relates to the new app. Keep a look-out for more information!





READINESS IMPROVEMENT **RISE & CRT Testing** 

End-of-year testing will be in April and May. Please contact individual teachers for their testing schedules.

SUCCESS EMPOWERMENT

Students come ready to see how much you have grown and learned this past year. Get some good sleep and eat a good breakfast. You got this!



Please pay students' delinquent lunch balances as soon as possible.

On the last day of school, lunchables will be served for lunch. The choices will be pizza or ham & cheese as well as fruit and vegetable side options.

# **SUPERHERO ART** CONTEST AT THE FAIR

Who: All Utah students in Kindergarten – 12th Grade are invited to participate and will have their artwork displayed at the 2019 Fair on August 14th-17th.

What: An original artwork of a superhero that inspires you. This can be a fictional character or a family member family member who has served in the military or is currently serving, or a public servant. (Spiderman, Wonder Woman, Veterans, Police Officers, Teachers, Etc.)

\*Only one entry per student.

Judging: Artwork will be judged by Sub-Category and Grades:

Sub-category: Fictional Superhero's Veterans & Soldiers Public Servants

Grades: Kindergarten – 2nd Grade 3rd Grade - 5th Grade 6th Grade -8th Grade 9th Grade - 12th Grade.



When: Submit artwork on August 10th, 2019 at the Legacy Events Center in Building #3, from 10am-2pm. Or via Mail beginning August 1st, 2019 and received by August 10th, 2019 (post marked by August 8th, 2019).

Where: Submit items at the Legacy Events Center or via mail to: Legacy Events Center Attn: Stephanie Medlin PO Box 618 Farmington, UT 84025

#### Rules and Guidelines:

Utah students are invited to create a picture of a Superhero. We recommend having only one subject in the piece. Please choose from either a fictional superhero (Spiderman, Wonder Woman, Green Lantern, etc.), a family member who has served in the military or is currently serving, or a Public Servant (a police officer, firefighter, teacher, etc.). The drawing should be submitted on a flat piece of paper or canvas, no larger than 18" x 24". In order to properly hang submissions for viewing at the fair, we need all artwork to meet these sizing requirements. Artwork on canvas larger than 18"x24" should be trimmed by the student or teacher before submission.

The drawing must be the student's original creation and not copied or traced off a published source. A Best of Show image will also be chosen per sub-category. The prize for the first place entries is 3 FREE Tickets to the Fair Concert & 3 FREE Tickets to the Rodeo. Second Place gets 2 FREE Tickets to the Concert & 2 FREE Tickets to the Rodeo. Third Place gets 1 FREE Ticket to the Concert & 1 FREE Ticket to the Rodeo. ALL ENTRIES WILL RECEIVE FREE ADMISSION TO THE FAIR.

The students' names will be included with the art. The students will retain all rights to the artwork but by submitting the artwork, gives permission to the Davis County Fair for use of the image for promotional and contest purposes. Images may be included on the Fair's social media pages. Selections and decisions by the judges are final.

All artwork submitted must be appropriate to all audiences, must not contain any profanity, references to drugs or alcohol, or nudity. The fair personnel reserve the right to use discretion in regards to the appropriateness of the artwork to display at the fair. All entries must include a completed entry form and be received no later than August 10th, 2019.

Submissions may be picked up at the Legacy Events Center on either Saturday, August 17th, 2019 beginning at 8:45pm during the fair or Monday, August 19th, 2019 from 2pm-6pm.

### ALL STUDENTS WHO ENTER WILL RECEIVE A COMPLIMENTARY WRISTBAND FOR ADMISSION TO THE DAVIS COUNTY FAIR AUGUST 14TH-17TH, 2019.

			April	2019	J		
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
	1	2	3	4	5	6	
7	8	9	10	11	12	13	
14	15	16	17	18	19	20	
21	22	23 The Rush Skate Night 6-8 Robotics Parent Mtg 4:00pm	24 Art Club	25 Garden Club Ballroom Parent Program	<i>26</i> Birthday Table	27 Spring into Literacy Event @ Young Buick GMC 9:45-11:30	
28	29	30					







Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<b>1</b> Art Club	2 Orchestra Monster Concert	3	4
5	<b>6</b> Teacher Appreciation Week	7 Principal Appreciation School Nurse Appreciation	8 Art Club	<b>9</b> Garden Club	10 Book Club Birthday Table	11
12	13	14	15	16	17 6th Gr Spring Fling	18
19	20	21	22 Decathlon Farmington High 1:00-3:30	<ul> <li>23 Garden Club</li> <li>STEM Olympiad @ Central Davis Jr High</li> <li>9am-12pm</li> <li>2nd Gr Parent Program</li> </ul>	24	25
26	27 Memorial Day NO SCHOOL	28	<i>29</i> Field Day	<i>30</i> 6th Gr Graduation	31 Last Day of School	